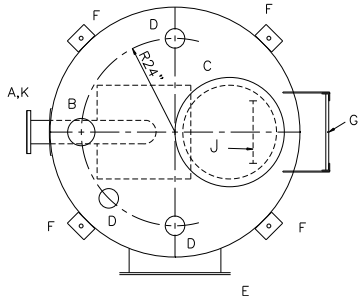


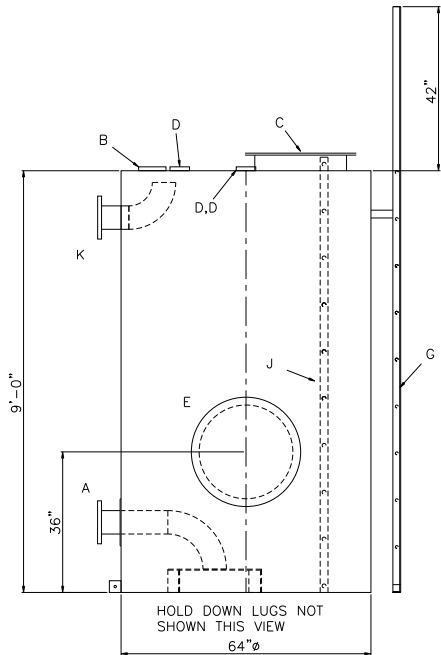
NOTE: ALL RIGHTS RESERVED. THIS DRAWING MUST NOT BE REPRODUCED IN ANY FORM WITHOUT THE WRITTEN PERMISSION OF HIGHLAND TANK. HIGHLAND TANK SHALL BE RESPONSIBLE FOR FABRICATING DRAWING UNLESS OTHERWISE NOTED. CUSTOMER IS RESPONSIBLE FOR VERIFYING CORRECTNESS OF SIZE AND LOCATION OF FITTINGS, ACCESSORIES, AND COATINGS SHOWN ON THIS DRAWING. TOUCH UP OF FINISHED PAINT IS REQUIRED BY INSTALLATION CONTRACTOR. TOUCH UP PAINT SHIPPED WITH TANK.

#### NOTES

1. SEE PLAN VIEW FOR TRUE ORIENTATION AND LOCATION OF FITTING
2. LIFTING LUGS FOR UNLOADING UNIT & STANDING UNIT UPRIGHT TO BE PLACED AS NEEDED BY FABRICATION SHOP
3. A 3x5x $\frac{1}{4}$ " STEEL GROUNDING LUG WITH A  $\frac{5}{8}$ " $\varnothing$  HOLE IN CENTER TO BE PLACED ON SHELL AT BOTTOM OF TANK IN LINE WITH LIFTING LUGS



PLAN VIEW



ELEVATION VIEW

#### DESIGN DATA

|                     |                                                                 |
|---------------------|-----------------------------------------------------------------|
| CAPACITY            | – 1,500 GALLON                                                  |
| TYPE                | – SINGLE WALL ABOVEGROUND VERTICAL                              |
| NO. REQ.            | –                                                               |
| OPERATING PRESSURE  | – ATMOSPHERIC                                                   |
| SPECIFIC GRAVITY    | = 1.0                                                           |
| TANK MATERIAL       | – MILD CARBON STEEL                                             |
| THICKNESS – TOP:    | 10 GA FLAT                                                      |
| THICKNESS – BOTTOM: | 1/4" FLAT                                                       |
| THICKNESS – SHELL:  | 7 GA                                                            |
| CONSTRUCTION        | – LAP WELD INSIDE & OUTSIDE                                     |
| TANK TEST           | – 2 PSIG                                                        |
| INT. FINISH         | – SSPC SP10 BLAST, HIGHDRO™ LINER PLUS FOR NFPA 22 APPLICATIONS |
| EXT. FINISH         | – SSPC SP6 BLAST, URETHANE PAINT OR OTHER TO BE SPECIFIED.      |
| LABEL               | – UL 142                                                        |

#### LEGEND

|   |                                                                                                      |
|---|------------------------------------------------------------------------------------------------------|
| A | FLANGE WITH INTERNAL VORTEX BREAKER PER NFPA 22                                                      |
| B | THREADED – VENT                                                                                      |
| C | 24" X 1/4" PLATE TIGHT BOLT MANWAY WITH 1/8" THICK NEO-CORK GASKET                                   |
| D | 4" FNPT CONNECTION                                                                                   |
| E | 24" CLOSE BOLT MANWAY WITH 1/8" THICK NEO-CORK GASKET                                                |
| F | HOLD DOWN LUG – QTY VARIES PER TANK                                                                  |
| G | STD HTM EXTERNAL LADDER – PAINTED SAFETY YELLOW AND SHIPPED LOOSE FOR INSTALLATION ON SITE BY OTHERS |
| H | –                                                                                                    |
| J | STD HTM INTERNAL LADDER                                                                              |
| K | FLANGE WITH INTERNALS SHOWN – OVERFLOW                                                               |

|                                        |                          |
|----------------------------------------|--------------------------|
|                                        |                          |
| <b>Highland Tank®</b>                  |                          |
| HighDRO® WATER STORAGE TANK            |                          |
| 1,500 GAL 64"Ø AV FIRE PROTECTION TANK |                          |
| CUSTOMER:                              |                          |
| PROJECT:                               |                          |
| QUOTE NO:                              | CHK'D BY:                |
| SCALE: 1/2"=1'-0"                      | DATE:                    |
| BWG BY:                                | BWG NO: 01500AVSWHDFPT64 |