

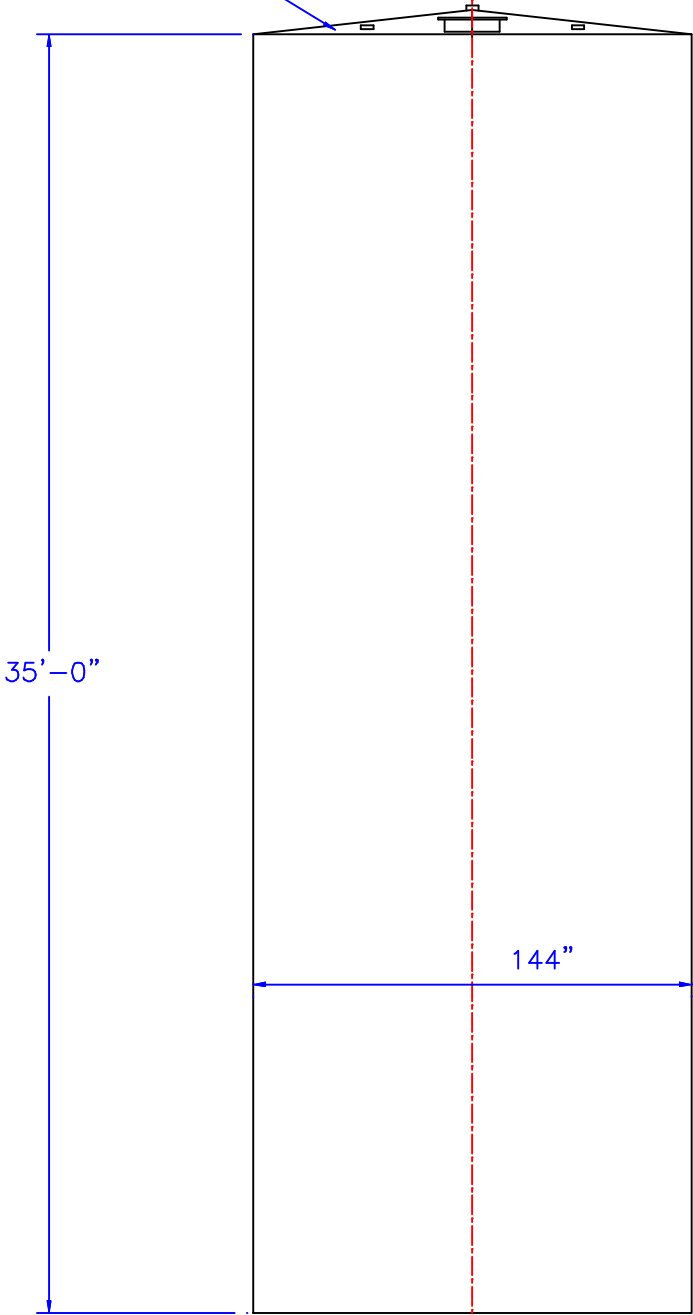
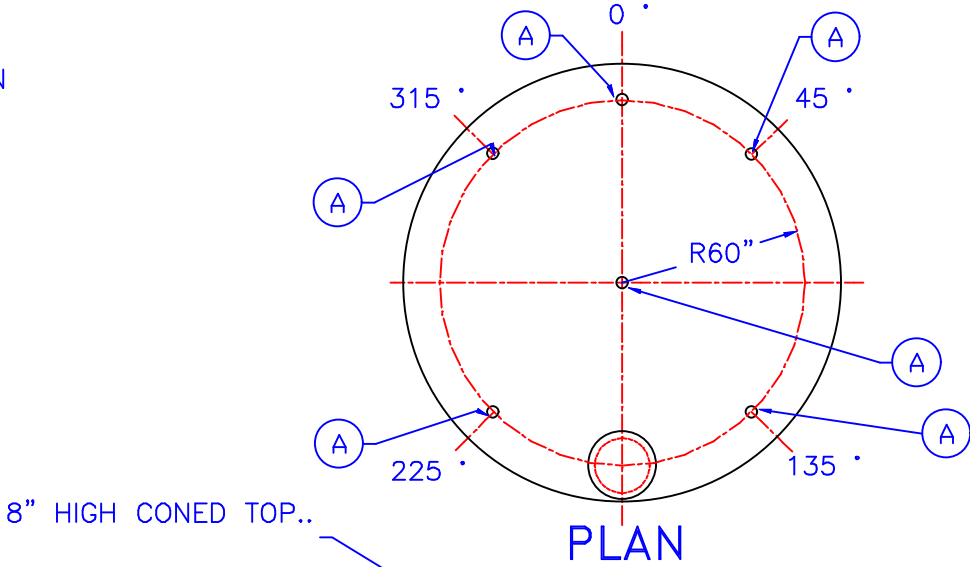
NOTE :  
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HIGHLAND TANK SHALL BE RESPONSIBLE ONLY FOR ITEMS INDICATED ON THIS FABRICATION DRAWING UNLESS OTHERWISE NOTED. CUSTOMER IS RESPONSIBLE FOR VERIFYING CORRECTNESS OF SIZE / LOCATION OF FITTINGS , ACCESSORIES & COATINGS SHOWN ON THIS DRAWING

NOTE:  
SEE PLAN VIEW FOR TRUE ORIENTATION & LOCATION OF FITTINGS

NOTE:  
LIFTING LUGS FOR UNLOADING UNIT & STANDING UNIT UPRIGHT TO BE PLACED AS NEEDED BY FABRICATION SHOP

FITTING SCHEDULE

A= 4" ∅ NPT  
B= 18" ∅ LOOSEBOLT MANHOLE (EMERGENCY VENT)



GENERAL NOTES

CAPACITY : 29600 GALLONS  
TYPE : SINGLE WALL, ABOVEGROUND VERTICAL  
NO. REQ. :  
MATERIAL : MILD CARBON STEEL  
TEST : 1.5 TO 2.5 P.S.I.  
MIN. GAUGE OR THICKNESS (PER U.L. 142):  
    BOTTOM HEAD : 1/4"  
    SHELL : 1/4"  
    CONED TOP HEAD : 7 GA.  
  
PAINT :  
    INTERIOR : NONE  
    EXTERIOR : RED PRIMER  
CONSTRUCTION : FLAT BOTTOM HEAD, CONED TOP HEAD.  
    LAP WELD ALL EXTERIOR SEAMS EXCEPT  
    BUTT WELD ALL LONGITUDINAL SEAMS  
APPROVED LABELS : U.L. 142

| REVISIONS                                                                             |                  |                      |                          |
|---------------------------------------------------------------------------------------|------------------|----------------------|--------------------------|
|  |                  | <b>Highland Tank</b> |                          |
| 29600 GALLON ABOVEGROUND VERTICAL<br>SINGLE WALL                                      |                  |                      |                          |
| CUSTOMER:                                                                             |                  |                      |                          |
| PROJECT:                                                                              |                  |                      |                          |
| QUOTE NO:                                                                             |                  | CHK'D BY:            |                          |
| SCALE:<br>3/16"=1'-0"                                                                 | DATE:<br>5-19-99 | DWG. BY:             | DWG. NO.:<br>29600 AV SW |